

DIVERSITY LOAN APPLICATION

The Diversity Loan Committee meets once per quarter; June, September, December and March. If you would like to be considered for a loan, please complete both pages of this application. Then, you must schedule an appointment with the your school business officer and the Financial Aid Director.

SECTION A:

Name _____ Social Security or LLU ID# _____

Address _____ City _____ State/Zip _____ Telephone _____

School and Program/Major _____ Graduation Date (Month/Year) _____

Country of Citizenship _____ Ethnicity _____

Religious Affiliation _____

SECTION B: Amount Requested \$ _____

SECTION C: Complete the table on page two. Enter the information from page two onto the chart below:

	SUMMER	FALL	WINTER	SPRING	TOTAL
Money Available					
Less: Total Expenses (B+C+D)	-	-	-	-	-
Equals: Deficit(-)/Overage(+) =					

A=Income; B=Tuition; C=Books/Supplies; D=Living Expenses

SECTION D: If you have a deficit (-), how do you plan to cover the amount?

SECTION E: The home conference of each SDA student who receives assistance from this fund will be notified of this award. Please initial here to allow us to release this information. _____

SECTION F (REQUIRED): Please provide a written explanation that summarizes your financial situation. This will assist the Committee in evaluating your request.

PROVIDE WRITTEN EXPLANATION ON A SEPARATE SHEET OF PAPER

I certify that the information provided is true and complete.

Signature _____ Date _____

PLEASE OBTAIN INITIALS IN THE ORDER INDICATED:

School Business Officer _____
 International Student Services _____
 (For International Students only)
 Financial Aid _____
 Office of Diversity _____

My Personal Spending Plan

Name _____

SSN# _____ - _____ - _____

INCOME	MONTH	QUARTER	YEAR
Financial Aid	\$ _____	\$ _____	\$ _____
Wages/Salary	\$ _____	\$ _____	\$ _____
Family, Gifts, other _____	\$ _____	\$ _____	\$ _____
TOTAL	\$ _____	\$ _____	\$ _____
EDUCATIONAL EXPENSES			
Tuition per term			
Summer \$ _____	(B)		
Fall \$ _____	(B)		
Winter \$ _____	(B)		
Spring \$ _____	(B)		
TOTAL		\$ _____ (B)	\$ _____
Books/Supplies		\$ _____ (C)	\$ _____
HOUSING			
Rent, mortgage, or dorm charges	\$ _____	\$ _____	\$ _____
Utilities			
Gas \$ _____			
Elec. \$ _____			
Water \$ _____			
Phone \$ _____			
Total Utilities _____	\$ _____	\$ _____	\$ _____
Maintenance, property taxes, misc.	\$ _____	\$ _____	\$ _____
FOOD			
Groceries	\$ _____	\$ _____	\$ _____
Meals on campus, meal tickets	\$ _____	\$ _____	\$ _____
Eating out (fast food and restaurants)	\$ _____	\$ _____	\$ _____
TRANSPORTATION			
Car payment	\$ _____	\$ _____	\$ _____
Gas	\$ _____	\$ _____	\$ _____
Maintenance/repairs	\$ _____	\$ _____	\$ _____
CLOTHING			
Clothing purchases	\$ _____	\$ _____	\$ _____
Cleaning and laundry	\$ _____	\$ _____	\$ _____
INSURANCE PREMIUMS			
Life	\$ _____	\$ _____	\$ _____
Medical	\$ _____	\$ _____	\$ _____
Auto	\$ _____	\$ _____	\$ _____
MISCELLANEOUS			
Child care	\$ _____	\$ _____	\$ _____
Alimony or child support	\$ _____	\$ _____	\$ _____
Credit cards	\$ _____	\$ _____	\$ _____
Savings plans/emergency fund	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____
TOTAL	\$ _____	\$ _____ (D)	\$ _____